



**FREEPORT AREA SCHOOL DISTRICT**  
**Freeport, Pennsylvania**

**BOARD OF SCHOOL DIRECTORS**  
**REGULAR MEETING AGENDA**

**Thursday, April 8, 2021, at 7:30 pm**

*Attachment*

**1. CALL TO ORDER BY THE PRESIDENT**

a. Roll Call:

Melanie K. Bollinger	Christine F. Davies
John K. Haven	Richard G. Hill, Jr.
Michael J. Huth	Daniel P. Lucovich
Frank C. Prazenica, Jr.	Gregory Selinger
Adam M. Toncini	

b. Pledge of Allegiance

c. Welcome to the Public Listening via Livestream

***Meeting participants are reminded to please silence their mobile devices.***

*Comments submitted by the public by email to [publiccomment@freeport.k12.pa.us](mailto:publiccomment@freeport.k12.pa.us) on any agenda items will be read at this time under the direction of the Board President. Please include in your email message your full name and the name of the borough or township where you reside.*

**2. REPORTS**

- |  |              |
|--|--------------|
| a. Minutes of the Special Meeting held on March 4, 2021  | <u>Tab A</u> |
| b. Minutes of the Regular Meeting held on March 11, 2021 | <u>Tab B</u> |
| c. Secretary's Meeting Report                            | <u>Tab C</u> |
| d. Administration Reports                                |              |
| e. President's Report                                    |              |

*Attachment*

- f. Lenape Technical School Report
- g. Armstrong-Indiana Intermediate Unit 28 (ARIN) Report
- h. Committees Report
- i. Legislative Report
- j. Freeport Area School District Foundation Report
- k. Student School Board Members Report

[Tab D](#)

### 3. **PERSONNEL**

- a. Action on approving a request from Employee No. 1505 for Family and Medical Leave Act (FMLA) Leave
- b. Action on accepting the attached resignation of Lindsey N. Stolarski, Teacher, effective June 30, 2021.
- c. Action on approving the request of Employee No. 3990 for Sabbatical Leave during the 2020-2021 school year.  
**[READ IN ITEM]**

[Tab E](#)

### 4. **CURRICULUM AND TECHNOLOGY**

### 5. **ATHLETICS AND ACTIVITIES**

- a. Action on approving the requests listed on the attachment for use of District facilities by District athletics booster groups at no charge, from July 2021 through April 2022, subject to approval of Superintendent or designee based on prevailing conditions.

[Tab F](#)

*Attachment***6. POLICY**

- a. Action on approving attached revised School Board Policy No. 113.2 (Behavior Support). Tab G
- b. Action on approving attached revised School Board Policy No. 137.1 (Extracurricular Participation by Home Education Students). Tab H
- c. Action on approving attached revised School Board Policy No. 150 (Title I – Comparability of Services). Tab I
- d. Action on approving attached revised School Board Policy No. 810.1 (School Bus Drivers and School Commercial Motor Vehicle Drivers). Tab J
- e. Action on approving attached revised School Board Policy No. 810.3 (School Vehicle Drivers). Tab K

**7. OTHER BUSINESS**

- a. Action on approving the adoption of the attached revised Phased School Reopening Health and Safety Plan and authorization for submission and posting by Administration, as mandated by the Pennsylvania Department of Education and the Secretary of the Pennsylvania Department of Health. Tab L
- b. **TO TABLE:** Action on approving the attached Renewal Contract with Nutrition, Inc., d/b/a The Nutrition Group, for school nutrition program management services to be provided during the 2021-2022 school year. *to be provided*
- c. Action on approving no increase in the student lunch price of \$2.75 for secondary students and \$2.65 for elementary students and the student breakfast price of \$1.25, for the 2021-2022 school year.

*Attachment*

- d. Action on approving the attached Agreement with MHY Family Services for extended school year educational services to be provided to a resident student in accordance with the student’s IEP, from June 7, 2021, through July 23, 2021, at the daily rate of \$130. Tab M
  
- e. Action on accepting the attached proposal from Burke & Bradley Orthopaedics (BBO) for medical services to be provided by BBO on a volunteer basis to student-athletes at no cost to the District. Tab N

**8. FINANCE**

*Business Manager’s report* Tab O

- a. Action on approving the March financial reports as listed: Tab P
  - General Fund Reports
  - Investment Report
  - Capital Projects Fund Reports
  - Debt Service Fund Reports
  - Food Service Fund Reports
  - Slivan Scholarship Fund Report
  - Student Activity Fund Reports

- b. Action on approving payments in the amount of \$2,674,963.01 as listed: Tab Q

General Fund Payments	\$2,556,670.63
Athletic Payments	\$1,732.00
Capital Projects Fund Payments	\$0.00
Debt Service Fund Payments	\$110,952.53
Food Service Fund Payments	\$5,607.85

- c. Action on approving the attached list of budgetary transfers. Tab R
  
- d. Action on awarding bids for maintenance supplies to various suppliers in the amount of \$41,445.10, as provided on the attachment. Tab S

*Attachment*

**9. NEXT MEETINGS**

**Committee Meeting – Thursday, May 6, 2021, at 7:30 pm**

**Regular Meeting – Thursday, May 13, 2021, at 7:30 pm**

Concerns or comments from Board members.

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**10. ADJOURNMENT**